



Committee: LICENSING ACT SUB-COMMITTEE

Date: WEDNESDAY, 18 NOVEMBER 2015

Venue: LANCASTER TOWN HALL

*Time:* 10.30 A.M.

## AGENDA

1. **Dalton Rooms, 14 Dalton Square, Lancaster** (Pages 1 - 46)

Application for Review of Premises Licence

## **ADMINISTRATIVE ARRANGEMENTS**

(i) Membership

Councillors Alan Biddulph (Chairman), Sylvia Rogerson and Roger Sherlock

(ii) Queries regarding this Agenda

Please contact Jane Glenton, Democratic Services - telephone: (01524) 582068 or email jglenton@lancaster.gov.uk.

MARK CULLINAN, CHIEF EXECUTIVE, TOWN HALL, DALTON SQUARE, LANCASTER, LA1 1PJ

Published on Monday, 9 October 2015.